CAUTION!!

BEWARE OF THE NETS OF HIZBIYYAH

Abū Hārūn Muhammad bin ʿAbdin-Nūr -MAY ALLĀH PRESERVE HIM-

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بسم الله الرحمن الرحيم

الحمد لله وصلى الله وسلم على رسول الله أما بعد

To proceed, these are small words of advice for myself firstly, secondly for my beloved brothers who accompanied me in Deira, Dubai, UAE, May Allāh reward them much and keep us firm upon the *Manhaj* of the *Salaf*, and thirdly whoever else it reaches, may Allāh accept it from us.

Allāh -THE MOST HIGH- says:

(يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ)

"O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy."

SURAH AL-BAQARAH 208

In this verse, we find in it a command and a prohibition from Allāh -THE MOST HIGH-. The command is to obey Allāh -THE ALMIGHTY-.

As for the prohibition; then it is to not follow the footsteps of *shaytān*, our plain enemy, because he only calls to every evil and indecency. Therefore every act or statement or belief which is not in agreement to the

Qur'ān and *Sunnah*, is from the footsteps of *shaytān* which we have been prohibited to follow.

Indeed from the footsteps of *shaytān* is that which has spread vastly and widely among the Muslim *Ummah* from splitting in their ranks into groups and partisanship.

(كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ)

"Each group rejoicing in its belief."

SURAH AL-MU'MINUN 53

Especially in our times where the webs and nets of *Hizbiyyah* have been beautified by its people, in the form of discreet principles aimed to aid their deviations from the *Sunnah*, thus many a people have been misguided due to it.

In these small paragraphs I aim to shed light on some of those false principles, by the aid of Allāh;

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FALSE PRINCIPLE NO.1

《*Jarh wa Ta'deel* is from the affairs of *Ijtihād*》

Dear reader, Know! May Allāh Rectify me and you, that this principle is not known to the scholars of *Sunnah*, rather it is an innovated principle introduced recently by the people of falsehood in order to disregard the detailed criticisms rightly imposed upon those whom they support.

How it works

A learned scholar from the people of *Sunnah* presents a detailed refutation with evidence from the Qur'ān and *Sunnah* that so and so is an innovator or *Hizbi*.

Then they say; this is only from his *Ijtihād* and his own opinion, so its not binding upon us to accept it!! Because there is no *inkār* in the issues of *Ijtihād*.

Abul-Hasan al-Ma'ribi used it in defence of himself and others from the people of *Hizbiyyah*, likewise Ali Hassan al-Halabi and Muhammad al-Imām benefited from them and utilised this principle in defence of Adani and *Hizbul-Jadeed* in his book *Al-Ibānah*.

What the People of Knowledge have said Concerning this Principle

Imam As-Suyuti رحمه الله

"The detailed criticisms are based upon clear facts, not an affair of *Ijtihād*."

TADRĪB AR-RĀWĪ

Shaykh Sa'eed Da'as رحمه الله

"The means of *Jarh* upon ones uprightness due to rebelliousness or innovations is not an affair of *Ijtihād!* Rather it's a fact due to its clear evidence, therefore the ruling derived from it hold no doubts, so it is unlike the affairs of *Ijtihād* in the issues of *Fiqh.*"

TANZĪH AS-SALAFIYYAH MIMMĀ FĪ KITĀB AL-IBĀNAH

Shaykh Abu Hatim Yusuf bin Eid حفظه الله

"Generalising the matters of *Jarh* to be from *Ijtihād* is a false claim, rejected by the people of knowledge like Imām al-Albāni (and others)".

MISBĀH AD-DHALĀM

Some of the Harmful Outcomes of Implementing this False Principle

1. It raises doubts upon the refutations against the people of desires.
2. It is a destruction of the efforts of the scholars of *Jarh wa Ta'deel*, those by way of whom, Allāh preserved the *Sunnah*.
3. Its opens the door for the people of falsehood to disregard the evidence against them because its all *Ijtihād* and there is no *inkār* in the affairs of *Ijtihād*, and none should impose his own opinion on others!!

FALSE PRINCIPLE NO.2

《Our differing in men, is not to be a differing in *Da'wah*》

This false principle has a clear likeness to the one before, so if we do not come to an agreement whether a particular individual is *Sunni* or *Hizbi*, then me and you should not differ in our *Da'wah*

For example; you hold Ubayd al-Jābiri -MAY ALLAH GUIDE HIM- to be from the people of *Hizbiyyah* because;

- He is a caller to *Hizbiyyah* and warns against the people of *Sunnah* based upon his desires
- Holds the permissibility of engaging in voting
- The permissibility of taking from the people of Innovation
- The permissibility of free-mixing (between opposite genders) in the areas of study and work.
- And so on.

As for me, then despite all of this, I still hold him to be *Sunni*. This principle says, "We don't differ in our *Da'wah*, we visit one another, we mention good about one another and our *Da'wah* is still one"!!

What the People of Knowledge have said concerning this Principle

Shaykh Sa'eed Da'as رحمه الله

"This principle stems from the golden principle of the *Ikhwāni*, Hasan al-Banna, which states, "We cooperate in what we agree upon, and we excuse one another in what we differ.""

Shaykh al-Fawzan حفظه الله

"The one who leaves the truth intentionally, it is not permissible to keep quiet about him, rather it is an obligation to unveil his affair, so the people are warned of him, its not to be said that one is free to his own opinion, it is not an issue of opinions, it is an issue of following and obeying, Allāh has given us guidelines to follow...Any one who wishes to divert us from this path, it is an obligation upon us to refute him".

ITTIḤĀF AL-QĀRĪ BIT-TAʿLĪQĀT ʿALĀ SHARḤ AS-SUNNAH

Al-Imam al-Buqaa'ee رحمه الله

"The one who defends him (the person of desire), it is an indication that he holds the same belief as him".

TANZĪH AS-SALAFIYYAH MIMMĀ FĪ KITĀB AL-IBĀNAH

Shaykh Sa'eed Da'as رحمه الله

"The differing which occurs with regards to the people of desires is a differing which necessitates a differing in *Da'wah*, because the one who defends and praises those whose deviation has been established, has gone against the people of truth in warning against that deviant and hating him based upon his deviation".

TANZĪH AS-SALAFIYYAH MIMMĀ FĪ KITĀB AL-IBĀNAH

Shaykh Abu Hatim Yusuf bin Eid حفظه الله

"This principle in reality is influenced by democracy which calls to the freedom of speech and opinion."

MIṢBĀḤ AẒ-ẒALLĀM AL-WĀQIʿ FĪ KITĀB AL-IBĀNAH

The Dangers of Implementing this Principle

1. Love and Hate for the sake of Allāh is lost
2. Innovations spread and its people flourish
3. *Jarh wa Ta'deel* and its people weaken
4. The *Manhaj* of our *Salaf* is lost

MIṢBĀḤ AẒ-ẒALLĀM AL-WĀQIʿ FĪ KITĀB AL-IBĀNAH

The Danger of Defending the People of Falsehood

(وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا أَثِيمًا)

"And argue not on behalf of those who deceive themselves. Verily, Allāh does not like anyone who is a betrayer of his trust, and indulges in crime."

SURAH AN-NISA' 107

This is clear prohibition from debating on behalf of those who have oppressed themselves and deterred from the straight path.

(هَا أَنْتُمْ هَٰؤُلَاءِ جَادَلْتُمْ عَنْهُمْ فِي الْحَيَاةِ الدُّنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ الْقِيَامَةِ أَمْ مَنْ يَكُونُ عَلَيْهِمْ وَكِيلًا)

"Lo! You are those who have argued for them in the life of this world, but who will argue for them on the Day of Resurrection against Allāh, or who will then be their defender?"

SURAH AN-NISA' 109

So clearly it is impermissible to defend the people of falsehood.

How can it then be said (our differing in men is not a differing in *Da'wah*)!!

TANZĪH AS-SALAFIYYAH MIMMĀ FĪ KITĀB AL-IBĀNAH

The Ruling of the one who Defends the People of *Hizbiyyah*

Shaykh al-Islam Ibn Taymiyyah رحمه الله

"He maybe one who fell into misconception thus be forgiven due to his misconception if he was from the people of *Ijtihād* in the *Ijtihād* which can be forgiven...and sinful is he whom;

1- The truth is clear to him and he leaves it intentionally
2- Falls short in searching for the truth
3- Turns away from the truth due to his desires.

IQTIḌĀʾ ṢIRĀṬ AL-MUSTAQĪM

Shaykh Ahmad an-Najmi رحمه الله

"The one defends the innovator is to be advised, if he persists he is to be boycotted."

Shaykh Ahmad an-Najmi رحمه الله

"The one who refuses to accept the established detailed criticisms from the scholars of *Sunnah* upon the people of falsehood, he only rejects it due to his desire, therefore due to his rejection he is considered *Hizbi* like them (people of *Hizbiyyah* whom he defends)."

MIṢBĀḤ AẒ-ẒALLĀM AL-WĀQIʿ FĪ KITĀB AL-IBĀNAH

FALSE PRINCIPLE NO.3
《Being Open-minded and Open-hearted to Preserve the Brotherhood》

What's intended by this false principle is that we shouldn't ever make *Jarh* or deem anyone who claims the *Sunnah* to be *Hizbi* or boycott them, thus not sever the brotherhood between the Muslims.

For example, when a detailed knowledge-based refutation is placed before them, they say, "Don't busy yourself with this, busy yourself with knowledge, this is backbiting, this is severing the unity of the muslims, why are we busying ourselves with each other..."

Exposure

This is the way of the people of *Tamyee*' and *Hizbiyyah* they completely disregard the knowledge-based refutations under the banner of calling to *Rifq* (gentleness), however we have to take the whole religion into account and act in accordance to all of its commandments and prohibitions, we can't just pick and choose what suits us and leave the rest!!

(أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ ۚ فَمَا جَزَاءُ مَنْ يَفْعَلُ ذَٰلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ)

Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allāh is not unaware of what you do.

SURAH AL-BAQARAH 85

What happened to the evidence commanding with good and forbidding the evil?! What happened to the evidence of boycotting the people of falsehood and sin and transgression?! What about the *Manhaj* of *Salaf* in sternness against the people of innovations....?!

Therefore its must that every *Daleel* is placed in its appropriate scenario, and that is truly the just upright path.

(وَكَذَٰلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا)

Thus We have made you [true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad ﷺ and his *Sunnah* (legal ways)], a *Wasat* (just) (and the best) nation.

SURAH AL-BAQARAH 143

The Dangers of Implementing this False Principle

1- The distinction between the people of truth and the people of falsehood is lost
2- Love and hate for Allāh's sake is lost
3- The people are left confused with regards to the correct path.

Finally, I advise my beloved brothers to travel to seek *'ilm*. I am aware that some have travelled to Yemen and others to Malaysia, *wallāhi* this made me rejoice for the sake of Allāh, because with knowledge of the *Sunnah* we revive it, and we overcome *Bid'ah* and its people, and with ignorance of the *Sunnah*, it is lost and innovation is revived in its place.

لا حول ولا قوة الا بالله العظيم

والحمد لله رب العالمين