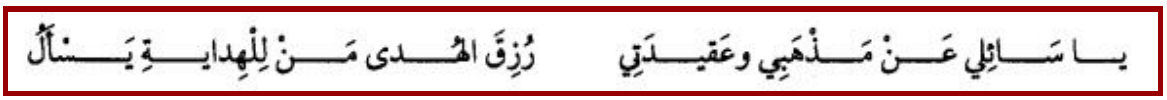
القصيدة اللامية المنسوبة لشيخ الإسلام ابن تيمية

The Poem Laamiyyah Ascribed to Shaikhul-Islaam Ibn Taymiyyah (رحمه الله)

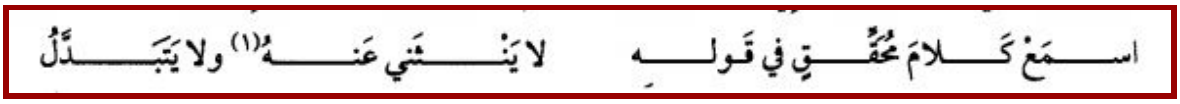
Translated by

Faisal Ibn Abdul Qaadir Ibn Hassan
Abu Sulaymaan

Text of Poem:


يـــا سَـــائِلِي عَـــنْ مَـــذْهَبِي وعَقِيـــدَتِي رُزِقَ الهُـــدى مَـــنْ لِلْهِدايـــةِ يَـــسْأَلُ

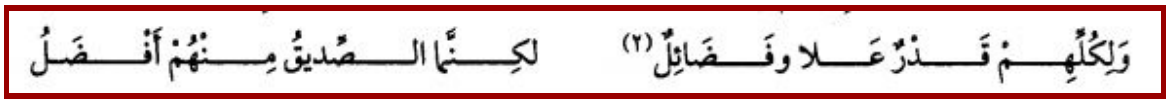
Oh one who asks about my mathhab and my aqeedah
Guidance is granted to the one who asks for guidance


اســـمَعْ كَـــلامَ مُحَقِّـــقٍ فِي قَولِـــهِ لا يَنْـــثَنِي عَنـــهُ[1] ولا يَتَبَـــدَّلُ

Listen to one who is certain in his speech
Not turning away from it nor changing it


حُـــبُّ الـــصَّحابَةِ كُلِّهِـــمْ لِي مَـــذْهَبٌ وَمَـــوَدَّةُ القُرْبـــى بِهـــا أَتَوَسَّـــلُ

Loving all of Companions is my mathhab
And through the love of the household of the Prophet (ﷺ) do I seek a means to Allah


وَلِكُلِّهِـــمْ قَـــدْرٌ عَـــلا وفَـــضَائِلٌ[2] لكِـــنَّما الـــصِّدِّيقُ مِـــنْهُمْ أَفْـــضَلُ

All of them (i.e. the Companions) have a high rank and virtue
However, as-Sideeq (Abu Bakr, may Allah be pleased with him) is the best of them

وَأَقُـــولُ فِي القُـــرآنِ مـــا جـــاءَتْ بِـــه آياتُـــهُ فَهُـــوَ الكـــريمُ[٣] الْـــمُنزَلُ

I say about the Quran that which has come
In its verses. It is a Noble Revelation

[٤]وَأَقُـــولُ قَـــالَ اللهُ جـــلَّ جَلالـــهُ والْـمُـــصْطَفَى الْهَـــادِي وَلاَ أَتَـــأَوَّلُ

And I say: "Allah, the Majestic said
And the Chosen One, the guide (ﷺ)" and I do not distort [their words]

وجميـــعُ آيـــاتِ الـــصِّفاتِ أَمُرُّهَـــا حَقـــًّا كـــما نَقَـــلَ الطِّـــرازُ الأَوَّلُ

All the verses about the Attributes of Allah I affirm
In Truth as it was reported from the first generation

وأَرُدُّ عُهْـــــــدَتَها إلى نُقَّالِهـــــــا وأصـــونُها عـــن كُـــلِّ مـــا يُتَخَيَّـــلُ

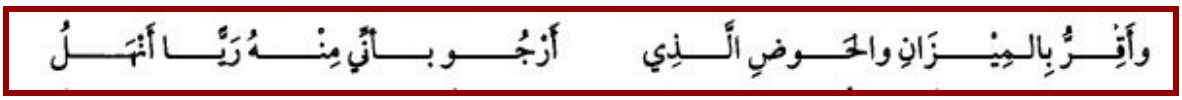
And I return the responsibility of these verses to those who reported it (i.e. the Salaf)
And I protect it [the Names and Attributes] from everything that is imagined [by resembling them to the creation]


[قُبْحًا][٥] لِمَنْ نَبَذَ [القُرآن][٦] وراءَهُ وإذا اسْتَدَلَّ يقولُ قالَ الأخطَلُ

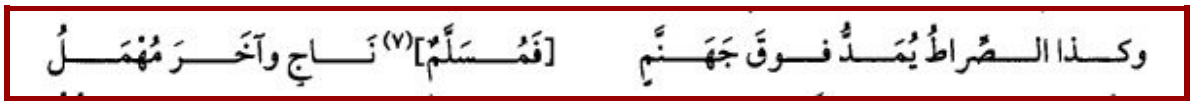
May disgrace be upon the one who throws the Quran behind his back
And uses as evidence: "al-Akhtal (i.e. the Christian) said"


والْمُؤمنون يَرَوْنَ حقًّا ربَّهُمْ وإلى السَّماءِ بِغَيْرِ كَيْفٍ يَنْزِلُ

The believers will see their Lord in Truth
And to the heavens He descends without [us] knowing how


وأَقِرُّ بِالمِيْزَانِ والحَوضِ الَّذِي أَرْجُو بِأَنِّي مِنْهُ رَيَّا أَنْهَلُ

I affirm the Mizaan (i.e. the Balance) and the Hawd (i.e. the Pool) which
I hope to be [from those] who will quench their thirst with it


وكذا الصِّراطُ يُمَدُّ فوقَ جَهَنَّمٍ [فَمُسَلَّمٌ][٧] نَاجٍ وآخَرَ مُهْمَلُ

Likewise [I affirm] the Siraat (i.e. the Bridge) which extends over the Hell-fire
So the one who submitted/has Tawheed will be saved and the other will fall



The Hell-fire is the abode for the miserable one according to wisdom
Likewise the pious will enter Gardens of Paradise



Everyone will be alive, sane in their grave
His actions will be his close companion there [in his grave] and about it he will be asked



This is the creed of Shafi'ee, Malik
Abu Hanifa and then Ahmad as recorded



So if you follow their path then you are prosperous
And if you innovate, then you do not have any support

************ End of Poem ************